

### Tdcj Core Values

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We must always — especially in times of controversy — vigilantly uphold our core values. When we violate one group's freedom, everyone's liberty is at stake. And the ACLU will continue to defend the ...

#### Protecting the Religious Freedom of Muslims

"On behalf of the Board of Trustees, I want to express our deep appreciation and esteem for what David has done to transform our university while preserving its core values and community," read a ...

State ordained child torturer Minister prisoner represents the offices of the Lt. Gov. Dan Patrick, TDCJ. Bryan Collier, TCBJ, and wardens throughout the prison—but the greatest piece of fantasy is how the Executive Culture of cover ups came to see this Fool ' s Parade as good

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for Texas, even “ God ’ s will ” to change the world. TDCJ destroys records of violence after 7 years and has hired the lowest qualified of the applicant pool many times in the last 25 years, even ordered the cleaning of contraband at the Polunsky Prison, and all those responsible for covering up a horde were promoted! 25 years of this! Who thinks a director that allowed that can competently supervise a naïve volunteer in a systemwide program of indenturing prisoners? Why is the director sponsoring psychopaths counseling psychopaths? Answer? MONEY—selling the Fool ’ s Parade Fantasy that buying faith from prisoners with favor turns them into saints after 4 years of Bible to naïve Evangelicals. Who thinks it JUSTICE that 400,000,000 hours of officer contact has zero definitive influence on parole when a commissioner spends

“ Tells the story of a traumatic life spent witnessing hundreds of people being executed in Texas ’ most infamous prison. ” —Daily Beast  
“ I can ’ t remember his name or his crime. What I remember is the nothingness. No family members, no friends, no comfort. Maybe he didn ’ t want them to come, maybe they didn ’ t care, maybe he didn ’ t have any in the first place. It was just a prison official and two reporters, including me, looking through the glass at this man strapped fast to the gurney, needles in both arms, staring hard at the ceiling. When the warden stepped forward and asked if he wanted to make a last statement, the man barely shook his head, said nothing and started blinking. That ’ s when I saw it: a single tear at the corner of his right eye. A tear he desperately wanted to blink away, a tear he didn ’ t want us to see. It pooled there for a moment before running down his cheek. The warden gave his signal, the chemicals started flowing, the man coughed, sputtered and exhaled. A doctor entered the room, pronounced the man dead and pulled a sheet over his head. ”  
—Michelle Lyons, from the Prologue Michelle Lyons witnessed nearly 300 executions at the Texas State penitentiary. This “ haunting, dark and hard to put down ” behind-the-scenes look at those final moments of life relates shocking true stories of the inmate, his/her family members, prison officials, the death-row chaplain and the victim ’ s loved ones—all of whom come together in the death chamber (Houston Chronicle).

IN 12 YEARS, MICHELLE LYONS WITNESSED NEARLY 300 EXECUTIONS. First as a reporter and then as a spokesperson for the Texas Department of Criminal Justice, Michelle was a frequent visitor to Huntsville's Walls Unit, where she recorded and relayed the final moments of death row inmates' lives before they were put to death by the state. Michelle was in the death chamber as some of the United States' most notorious criminals, including serial killers, child murderers and rapists, spoke their last words on earth, while a cocktail of lethal drugs surged through their veins. Michelle supported the death penalty, before misgivings began to set in as the executions mounted. During her time in the prison system, and together with her dear friend and colleague, Larry Fitzgerald, she came to know and like some of the condemned men and women she saw die. She began to query the arbitrary nature of the death penalty and ask the question: do executions make victims of all of us? An incredibly powerful and unique look at the complex story of capital punishment, as told by those whose lives have been shaped by it, *Death Row: The Final Minutes* is an important take on crime and punishment at a fascinating point in America's political history.

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A guide to leading an ethical, happy, and spiritual life beyond religion and cultivating key human values, from a beloved world religious leader. Ten years ago, in the best-selling *Ethics for a New Millennium*, His Holiness the Dalai Lama first proposed an approach to ethics based on universal rather than religious principles. With *Beyond Religion*, he returns to the conversation at his most outspoken, elaborating and deepening his vision for the nonreligious way—a path to lead an ethical, happy, and spiritual life. Transcending the religion wars, he outlines a system of ethics for our shared world, one that makes a stirring appeal for a deep appreciation of our common humanity, offering us all a road map for improving human life on individual, community, and global levels. “ Best Religious Books of 2011 ” Huffington Post “ A book that brings people together on the firm grounds of shared values, reminding us why the Dalai Lama is still one of the most important religious figures in the world. ” — “ Cogent and fresh...This ethical vision is needed as we face the global challenges of technological progress, peace, environmental destruction, greed, science, and educating future generations. ” —*Spirituality & Practice*

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